

## Doon Public School Hathras where excellence is habit

## TRANSFER CERTIFICATE

|   |         | • | A I I   | I CLKIII | FICATI  | -                |      |                 |
|---|---------|---|---------|----------|---|------------------|------|-----------------|
| Affiliation No.   | 2132945 | School                                  | Code :  | 61186    |   | Status of School |      | Senior Secondar |
| Book No. 3  |         | SI No. :                                | 39/2024 | -2025    |   | Admission No:    | 1349 |                 |
| 1.Name of the Pup   | oil:    |   |         |          | DIVYA G   | OYAL             |      |                 |
| 2.Mother's Name :   |         |   |         |          | PRIYANKA GOYAL  |                  |      |                 |
| 3.Father's / Guardian's Name :  |         |   |         |          | LATE RAJEEV GOYAL                                       |                  |      |                 |
| 4. Date of Birth according to the Admission Register (In figure) :  |         |   |         |          | 12/11/2005, Twelve November two thousand five           |                  |      |                 |
| 5.Nationality:  |         |   |         |          | INDIAN  |                  |      |                 |
| 6.Whether the candidate belongs to Scheduled Caste/Scheduled Tribe/OBC/General:   |         |   |         |          | GENERAL   |                  |      |                 |
| 7.Date of first admission in the school with class:   |         |   |         |          | 01/07/2022 XI   |                  |      |                 |
| 8.Class in which the pupil last studies (in figures):   |         |   |         |          | XII twelfth   |                  |      |                 |
| 9. School/Board Annual Examination last taken with result:  |         |   |         |          | BOARD EXAM  |                  |      |                 |
| 10. Whether failed, if so once/twice in the same class:   |         |   |         |          | NO  |                  |      |                 |
| 11.Subject studied :  |         |   |         |          | PHYSICS,CHEMISTRY,MATHS,ARTIFICIAL INTELLIGENCE,ENGLISH |                  |      |                 |
| 12. Whether qualified for promotion to the higher classes :   |         |   |         |          | YES   |                  |      |                 |
| 13.Month upto which the pupil has paid school dues :  |         |   |         |          | MARCH 2024  |                  |      |                 |
| 14. Any fee concession availed of, if so, the nature of such concession:  |         |   |         |          | 30% DISCOUNT  |                  |      |                 |
| 15.Total no. of working days in the academic session :  |         |   |         |          | 199   |                  |      |                 |
| 16.Total no. of working days pupil present in the school:   |         |   |         |          | 152   |                  |      |                 |
| 17.Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):   |         |   |         |          | NO  |                  |      |                 |
| 18.Games played or extra curricular activities in which the pupil usually took part: (mention achievement level therein): |         |   |         |          | YES , SCHOOL LEVEL                                      |                  |      |                 |
| 19.General conduct :  |         |   |         |          | GOOD  |                  |      |                 |
| 20.Whether school is under Govt./Minority/Independent category:   |         |   |         |          | INDEPENDENT CATEGORY                                    |                  |      |                 |
| 21.Date of Application for certificate:   |         |   |         |          | 28/05/2024  |                  |      |                 |
| 22.Date of issue of certificate:  |         |   |         |          | 28/05/2024  |                  |      |                 |
| 23.Date on which pupil's name was struck off the rolls of the school :  |         |   |         |          | 31/03/2024  |                  |      |                 |
| 24.Reason for leaving the school:   |         |   |         |          | FURTHER STUDY   |                  |      |                 |
| 25.Any other remarks :  |         |   |         |          | NO  |                  |      |                 |

Checked By (with full name and designation) Signature of Classifeacher

Kishor Agrawal (Signature of Principal with official seal)